Troit. No one appeared for Graham. Judge Merstlt mode the ordere committed that the them to the territorial reform to the most territorial reform to the territorial reform to

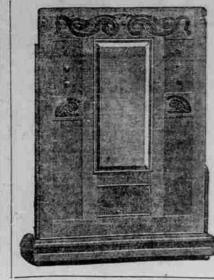
THE SAIP LAKE HERALD! SUNDAY, SEPTEMBER 18, 3894—YURNYY PAC

THE PRINCIPLE AND SORD.

THE REPORT SCHOOL

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Oak Bedroom Sets, for this week, only \$25.00 You can't better them for \$40.

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morning at 9:45, and hymn practice next Wednesday evening at 7:20. All are welcome. W. H. Behrens, Evangelical Lutheran minister, 349 South First West.

Unitarian—Salt Lake Theater, 11 o'clock,
Rev. David Utter. Subject—"Broader
Views of Religion and a Higher Type of
Manhood." Sunday school at 12:15, Evcrybody invited.

Fractical Science Services—Held in the
Church of Chyster.

Manhood." Sunday school at 12:15. Everybody invited.

English Lutheran Church of the Holy Trihity—James F. Beates, pastor, Seventh Sunday after Trihity. Services today at 11 a. m. and 7:30 p. m. in Memorial chapel, on Fourth East, between Third and Fourth South streets, Sunday school at 8:5 a. m.; midweek vespers and Bible study on Wednesday at 8 p. m.; catechelistidy on Wednesday at 8 p. m.; catechelis

Reorganized Church of Jesus Christ of Latter-day Saints-Mission chapel Second South, between Second and Third East. Sunday School at 11 a. m.; preaching at Sunday School at 12.0; Christan Endeavor meet-730 p. m., by Elder H. O. Smith.

V. M. C. A.—Holmes building. 21 State street. Young men's rally every Sunday at 4 p. m. The rally today will be addressed by Rev. B. F. Clay. Subject—"The Manilness of Christianity." Special music arranged by Professor Sullivan. Monday at 8 p. m. a Bible class will be organized with Mr. E. Bowler as feader. All men are invited to these services.

Third Presbyterian Church, Pay J. Mo.

Third Presbyterian Church, Pay J. Mo. All men are invited to these services.

Third Presbyterian Church—Rev. J. McClain pastor, Eleventh East and Washington avenue (Lincoln Park). Preaching
at H a. m. by Rev. J. M. Christensen,
of Richfield, Utah. Preaching at 7:30
p. m. by pustor; Sunday school at 12 noon;
Society of Christian Endeavor at 6:30
p. m.; prayer meetings at 7:30 Wednesday evening.

Iliff M. E. Church—Corner First South and Ninth East streets. Sunday school at 9:45; preaching at 11 a. m. and 8 p. m., Epworth League at 7:15. Everyone in-vited to attend all these services. E. G. Hunt, pastor.

First Congregational — Corner First South and Fourth East, Rev. Clarence T. South and Seventh East—S. G. Adams, Brown, pastor. Morning service at 11 South and Seventh East—S. G. Adams, pastor. Brown, pastor. Worning the Vantage of Clock. Subject—Reaching the Vantage of Colors. Patch-work Polley. "All seats arefree. Sunday school and Bible class at 12:15; p. m.; prayer meeting Wednesday, 7:39 p. m.; prayer meeting Wednesday, 7:39 p. m.

Spiritualism.—At 25 South West Temple street tonight at 8 o'clock. "Spiritualism as a Science, a Philosophy and a Relig-ion," by John Stubbs. Collection to defray expenses. Discussion invited.

BIRTH OF QUEBEC'S CONQUEROR. [Westminster Gazette.]

Quebec house, Westerham, Kent, the house in which General Wolfe was born, is to let. It is called after the battle in which the hero gained such renown. His first commission as lieutenant of marines, signed by George II, was handed to him in the garden of Squerryes court, close by.

Jeremy Taylor, the divine, passed his early years in a barber shop. His builto sweep out the shop and wait Third East and Fourth South streets. B. on his father.

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the work is thoroughly tested by scientific experts, and any weakness of material developed, or imperfection of work detected, causes that material or work to be thrown out, at whatever stage it occurs, and at whatever sacrifice of time and money.

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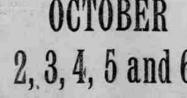
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A new and novel programme each day and night, including Educational Contests, Sheep Shearing Competitions, Balloon Ascensions and Parachute Jump every day; a Baby Show in which every baby wins; Male Quartette Contests, Etc. The best Military Band in the Territory will be in attendance day and night.